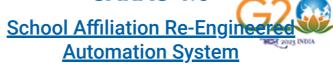




## **SARAS 4.0**





### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### **A: GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GIANTS ENGLISH MEDIUM
2	AFFILIATION NO.(IF APPLICABLE)	830052
3	SCHOOL CODE (IF APPLICABLE)	46780
4	COMPLETE ADDRESS WITH PIN CODE*	AKSHYA PARK GOKUL ROAD HUBBALLI, DHARWAD,
5	PRINCIPAL NAME*	BASAVARAJ CHATNI
6	PRINCIPAL QUALIFICATION*	M A B.Ed
7	SCHOOL EMAIL ID*	giantschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9738223826

#### **B: DOCUMENTS AND INFORMATION:**

1	SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
_	1	CODIES OF AFEILIATION/HDCDADATION	

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	<b>,</b>	
	AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.giantsschool.c
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.giantsschool.c
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.giantsschool.c
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.giantsschool.c
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.giantsschool.c
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.giantsschool.c
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolweb

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.giantsschool.com
2	ANNUAL ACADEMIC CALENDER*	www.giantsschool.com
2	LICT OF COLLOOL MANAGEMENT	

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				., D.	ISCIOSUIE   SARAS 4.0	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*		www.giantsschool.com			
5	LAST THREE-YEAR RESU THE BOARD EXAMINATION PER APPLICABILITY		eg. www.schoolwo		website.co	
: ST	AFF (TEA	ACHING):				
SL NO.	INFOR	MATION		DE	TAILS	
1	PRINCIPAL*		BASAVARAJ CHATNI			
2	TOTAL NO. OF TEACHERS*		27			
	PGT*		14			
	TGT*		6			
	PRT*		4			
3	TEACHERS SECTION RATIO*		TIO*	1:1.5		
4	DETAILS OF SPECIAL EDUCATOR*		2			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*		1			
ESUL	T CLASS	S: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDEN' PASSEI	TS	PASS PERCENTAGE	REMARKS
1	21	9	8		88.88	
ESUL	T CLASS	S: XII				
SL	YEAR	NO. OF	NO. OF		PASS	REMARKS

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: SC	HOOL INFRASTRUCTURE:			
SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2787.0912		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24 1161		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	1 46451		
4	INTERNET FACILITY*	Yes		
5	NO. OF GIRLS TOILETS*	10		
б	NO. OF BOYS TOILETS*	9		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Pcrg3869N		